



Holy Ghost Orthodox Church

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ON THE MEND: Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Archbishop Daniel, Metropolitan Antony, Metropolitan Yuriy, Archbishop Jovan, Metropolitan Savas, Father Paul & Pani Judy Stoll, Father Joseph Kopchak, Father Elias Warnke, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Paisius McGrath, Father Michael Smolynec, Father Lawrence Daniels, Father Joe & Protinica Linda Cervo, Igumen Patrick, Father Jim Orr, Father Rick Seilier, Panimatka Laryssa Charest, Father Vasyl Sendeha, Father George & Dobrodijka Oksana Bazylevsky, Father Angelo Artemas, Father John Haluszczak, Father Christopher Bender, Dr. Christina Nellis, Father Joshua [Anna], Father Justin (Todd) Mokhiber, Pani Cathy Danczak, Monk Andrew, Father Dan & Matushka Myra Kovalak, Pastor Terry & Lisa Polen, Chaplain Rachelle Zazzu, Eva Malesnick, Nick Behun, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Margaret Vladimir, Luke Emmerling, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Archbishop Daniel's mother], Charlotte, Andrew Mark Olynnyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie— young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew— young man with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Theresa Ditto, Mary Ann Musial, Yvonne Christy, Father Deacon Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Gene Blair [Pani Gina's dad], David Hoenshell, Barbara Macino, Shelley Hill, Linda Cawley, Gerald Cogley, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Deborah Smith, Nancy & Eric Dunik, Julian Strozsh [young lady with cerebral palsy], Patricia Corey,

Michelle, Katie Swarm, Michelle, Patrick, Linda Morris, Chris, David Hiles, Jennifer, Cher Mount, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Alma Wyke, Lindsay Romanczak & family, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Sherri Walewski, Marika Zeliszczyk, Donna Davis, Jackie Crimbchin, Margie Sekelsky, Fran Fulton, Bill Vizza, Jamie Swarm, Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Gregory Cervo, Lisa Bruce, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slausenhaupt, Louis Berceli, Tom Nolan, Silvia Martin, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Darcy, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam & Gordon Grant, Debbie & Jerry Novosel, Noah Willard, Sandra Dillard, Danielle McCann, Barry [Father Jim Orr's cousin], Tim Joyce, Stephen Popichak—Fr. Bob's brother, Brianna Stumpf, Stanley Porembka, David & Terry Coyne Hartnett, Mike C., Jennifer Scheirer [Nick Behun's daughter], Catherine Beecham [Father Bob's cousin], JoAnne & Dave Andrews, Rev. Peg Bowman, Pat & Jan Jennings, Mike Ruzzi, Mary Kay Ludovicy, George Dilendorf, Sharon Torick, Carol Behun, Erv Frye, William Lusherand, Colin Kirton—Stage 4 pancreatic cancer, Clifford, Paul Riley, Tonee & Sydnee Turner, Annette Paluh, Theresa Paluh, Cathy Lotinsky, Jeff & Buschra Kerr, Margaret Sekelsky, Robert Sekelsky, Robert Rodriguez, Rita & Joe Mrvos, Alexandra & Bowen, Katherine Kulik, Eleanor Kitt, Maria Warholak, Christy, Mariruth, Judy Previc, Ben Williams, Tim—surgery, Olivia—girl with a brain tumor, Rick & Sharon Morgan, John Stasko, John, Kris, & Kait, Wendy LaGamba, Melissa Gross [hip replacement], Amy Forbeck, David Salazar, Dr. Paul Riley, David Hess, Serena, Wyatt, Makenzie, Jennifer, Alexandra Roberts, Candace, Dave, Jared, & Beth Irvin, Carol Muschick, Grace Love [knee replacement], Joseph Paul Cervo, Jr., Elizabeth, Susan & Greg Heinen & Jenette Wittik, Paul Simpson [Father Bob's cousin], Sharon Curtis Rivas, Kathy Milcic, Lisa Bolan, David G.

[cancer], Donna [dementia] & Darla, Adam Snow, the McKenna family, David Gazella, Brian & Michele Cannone, the Rodrigues family, Michael Welsh, Nick Solominsky, Samantha & Lisa Houser, Sarah Stepanovich Clark, Julia Baloga, Brett Crosby, Randy Lapuh, Henry Tkacik, Diane & Arthur Chaklis, Denny Mader, Zoe Oswalt—Fr. Bob's cousin, Barquette [cancer] & Scott, Kristin [cancer], Erm Hartmann, Barbara Bookser, Bob Mazzuca, Marko, Taylor, Terri Crosby-Vega, Christine Mohamed & family, Tammy Marsico, Terry & David Hartnett, Jamie Ball, Kay Williams, Hannah Stewart, Jim Wyko—Alex's friend, Dan Losego, Lisa Bruce, Yvette, Barry Bender, Andrew Zelleznick, Byron & Cecilia Scott, Vespina, Michelle Russo, Julie Tripodi, Debbie—HTUCC, Barbara Morvay, David Salsar, N&O, Randy & Adrienne Kuny, Vince Berardinelli, Mason Martin [Karns City HS QB] & family, Martin Mrvos, Jeff McCoy, Lauren & Sloane Valentina Persico, Alexis & Colton Rosati, Jessica Shirley, Mark [kidney cancer], Steve Milcic, Wilbert Wagner, Bob Wojciechowski, Ashley, Beth, Sharon Svitek, Laura, Christopher, & Jane Dickson, Luke D, Diane Murphy, Kristin Vaughn [Harry's daughter], George Petronsky, Doug & Darcie Burkholder, Michael, Jeane, and Katie Byerly, McGrath, Samantha Lopez, Bob [cancer], Syble Elliott, Maria Anceviski, Krystyna, John, & Jeffrey, Dottie & family, Bonny Diver & Ashley Smock, Steve, Jill Morocco, Mike Pelino, Maddie Stewart, Hutchinson Family, David Urban, Vicky Moore, Casi [cancer], Ashley & Andy, Marion Mamula, Dominic [cancer], Diane Hughes, Jenny Case, Mary & Carl Stepanovich, Susie Fierst, Edward Poturich, Jeff, Chris, & Mills family, Kate Rapina & Mother Oksana, Sarah's son, Rachel, Alex, & little Charlie, Steve & Vonnie Gerson, Eva, Pamela & Doug, Nora, Mike & Jane, Mary Ann [Stage 4 cancer] & Lisa, Barbara Gardner & Mark Egleton, and Lauren, Dan, & Daphne Iona... We pray that God will grant them all a complete and speedy recovery.

Do not leave me without the temptations which are necessary and beneficial in accordance with Thy wisdom and truth, not for a single day of my life. May they confirm, strengthen, and increase my love for Thee and my neighbour... *Righteous John, Wonderworker of Kronstadt, My Life in Christ* p.183

Dear Brothers and Sisters in Christ... There is NOTHING to keep us from praying...for each other, for our family and friends, and most of all for the first responders—EMTs, nurses, doctors, firefighters, police officers, and members of our military who keep us safe. Be well and be SAFE!!! God Bless!

Please remember ALL American service men and women in your prayers. May God watch over them and ALL service men and women—and bring them all home safely!

REMEMBER—PRAYERS ARE ALWAYS FREE!

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. ***If you have a question, please ask Father Bob.***

AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 956-6626.

SERVICES IN SLICKVILLE

SUNDAY, November 16 Divine Liturgy—Saint John Chrysostom—Upstairs 10:30 AM

23RD SUNDAY AFTER PENTECOST; MARTYRS ACEPSIMAS-BISHOP, JOSEPH-PRESBYTER, & AEITHALAS-DEACON; DEDICATION—CHURCH OF GREAT-MARTYR GEORGE IN LYDDA; MARTYRS ATTICUS, AGAPIUS, EUDOXIUS, CARTERIUS, & OTHERS; VENERABLE ACEPSIMAS; SAINT SNANDULIA

Tone 6

Ephesians 2:4-10

Luke 8:41-56

SUNDAY, November 23

*******NO SERVICE IN SLICKVILLE*******

24TH SUNDAY AFTER PENTECOST; APOSTLES ERASTUS, OLYMPUS, HERODION, SOSIPATER, QUARTUS, & TERTIUS OF THE 70; COMMEMORATION OF TORTURE OF GREAT-MARTYR GEORGE OF GEORGIA; MARTYR ORESTES OF CAPPADOCIA; VENERABLE THEOCTERISTUS-ABBOT OF SYMBOLA

Tone 7

Ephesians 2:14-22

Luke 10:25-37

SUNDAY, November 30 OBEDNITZA—SAINT JOHN CHRYSOSTOM—UPSTAIRS 10:30 AM

25TH SUNDAY AFTER PENTECOST; SAINT GREGORY-WONDERWORKER OF NEO-CAESAREA; VENERABLE LAZARUS-ICONOGRAPHER OF CONSTANTINOPLE

Tone 8

Ephesians 4:1-6

Luke 12:16-21

BULLETIN INSERT FOR 16 NOVEMBER 2025

23RD SUNDAY AFTER PENTECOST; MARTYRS ACEPSIMAS-BISHOP, JOSEPH-PRESBYTER, & AEITHALAS-DEACON; DEDICATION—

**CHURCH OF GREAT-MARTYR GEORGE IN LYDDA; MARTYRS ATTICUS,
AGAPIUS, EUDOXIUS, CARTERIUS, & OTHERS; VENERABLE
ACEPSIMAS; SAINT SNANDULIA**

TROPARION—TONE 6

The angelic powers were at Thy tomb; the guards became as dead men.
Mary stood by Thy grave, seeking Thy most pure body.
Thou didst capture hell, not being tempted by it.
Thou didst come to the Virgin, granting life.
O Lord who didst rise from the dead: glory to Thee!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,
and unto ages of ages. Amen.

KONTAKION—TONE 6

When Christ God, the Giver of Life,
Raised all of the dead from the valleys of misery with His mighty hand,
He bestowed resurrection on the human race.
He is the Savior of all,
The Resurrection, the Life, and the God of all!

PROKEIMENON—TONE 6

READER: O Lord, save Thy people and bless Thine inheritance.
PEOPLE: O Lord, save Thy people and bless Thine inheritance.
READER: To Thee, O Lord, will I call. O my God, be not silent to me.
PEOPLE: O Lord, save Thy people and bless Thine inheritance.
READER: O Lord, save Thy people.
PEOPLE: And bless Thine inheritance.

ALLELUIA VERSES—TONE 6

He who dwells in the shelter of the Most High will abide in the shadow of
the heavenly God.

He will say to the Lord: My Protector and my Refuge; my God, in whom I
trust.

**Why the Fathers of the Seventh Ecumenical Council Are
Commemorated Separately**

Posted on [November 4, 2025](#) | by Priest Evgeny Murzin



Every year, on the Sunday nearest to 29 July, the Church commemorates the Holy Fathers of the first six Ecumenical Councils. Over four centuries, from the fourth to the seventh, these Councils defended the Orthodox faith against destructive heresies and gave the Church a common confession. This often raises a fair question: if there were seven Ecumenical Councils, why does this mid-summer celebration honour only six? Where, then, are the Fathers of the Seventh?

The answer is twofold: historical and theological.

I. Historical Context: A Long Road to Recognition

By the ninth century the Church had already formed the liturgical celebration of the Fathers of the six Ecumenical Councils, and hymns praising their work were in use. Although the Seventh Council met in 787, it did not immediately enjoy universal recognition on a par with the first six. Only after the Local Council of Constantinople in 879–880 was the Seventh formally received as Ecumenical and integrated into the Church's life. By then, the established feast of the Six Councils was already in place.

II. Theological Meaning: Dogma and the Image of Dogma

The feast of the Fathers of the Six Councils gathers, in one celebration, the core dogmatic teaching of the Church. Among the truths these Councils confessed and defended are:

- **Christ is truly God and truly Man.**
- **The Holy Trinity is consubstantial and indivisible.**
- **The Holy Spirit is truly God.**
- **The Most Holy Theotokos is truly the Mother of God.**
- **In Christ the divine and human natures exist “without confusion, without change, without division, without separation.”**
- **Christ possesses two wills, divine and human, in perfect harmony.**

The Seventh Ecumenical Council had a different emphasis. It did not define a new foundation of the faith concerning the Trinity or the God-manhood of Christ; rather, it affirmed the veneration of icons and addressed matters of ecclesial discipline. For this reason, the Fathers of the Seventh Council are commemorated on a separate day: the Sunday nearest to 24 October, the date marking the end of the Council’s sessions. This distinct commemoration does not diminish the Council’s importance; it simply reflects its particular focus.



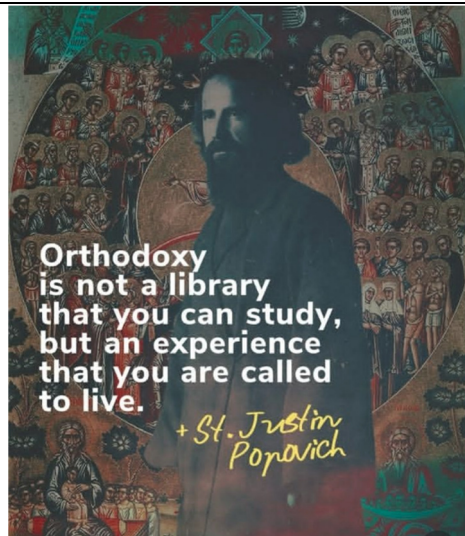
One Faith, Seven Councils

In addition to these observances, there is also a feast that honours the Fathers of all seven Ecumenical Councils together, kept annually on 31 May.

In this way the Church bears witness that all seven Councils are equal in dignity and inseparably linked. The six Councils provide the dogmatic framework of the faith; the seventh gives its image, the confession of that same faith in holy icons.

Translated by the Catalogue of Good Deeds

Source: <https://foma.ru/kuda-ischezli-uchastniki-vii-vselsenskogo-sobora.html>



"Orthodoxy is not a library that you can study, but an experience that you are called to live." - St. Justin Popovich (20th century)

"for in Him we live and move and have our being" (Acts 17:28)

"exceedingly great and precious promises have been given to us, that through these you may become partakers of the Divine Nature."

(2 Peter 1:4)

"Remember God more often than you breathe." - St. Gregory the Theologian (4th century).

If anyone knows anything at all about Saint Justin (Popovich), they will also know that he was a great confessor of the truths of Orthodox Christianity.

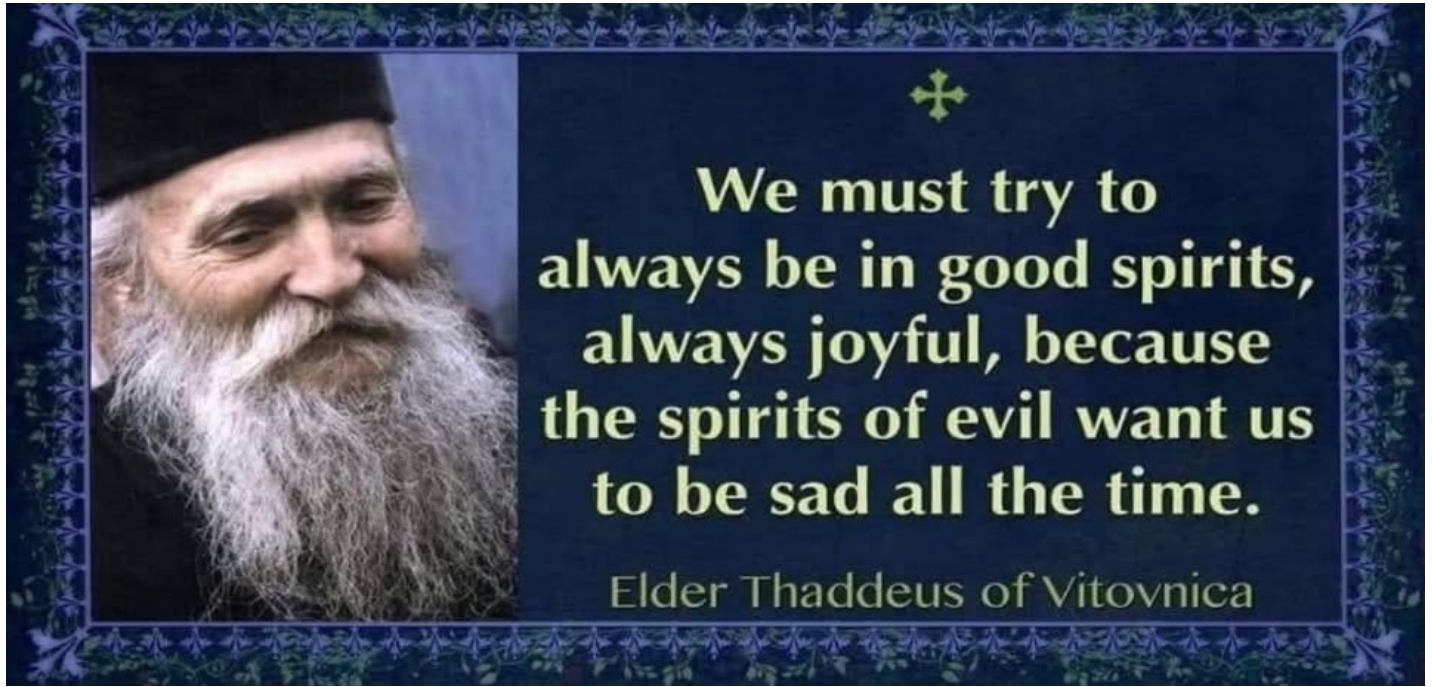
He suffered much as a confessor of the Faith under the militantly atheistic communist regime that had taken control of Yugoslavia after World War II.

He had been a disciple of St. Nikolai Velimirovich and was the professor of dogmatic theology and the greatest theologian of the Serbian Orthodox Church at the University of Belgrade before the communist takeover.

But he was summarily dismissed and exiled soon afterward by the communist authorities and became a homeless wanderer, until the wonderful nuns of Ćelije monastery in rural Serbia took him in and protected him.

The monastery's sisterhood worked like an energetic and protective beehive around him, while he wrote and they published so many of his magnificent spiritual writings during those darkest days of the Serbian Orthodox Church under communism.

~ Shared by Father Abbot Stephen



The Twenty Second Sunday after Pentecost Luke 16:19-31

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay,

father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. (KJV)

Repentance is a prominent theme in the present Gospel. The rich man suffered greatly after he departed this life. While he lived in luxury, he paid no attention to the poor Lazarus living near him.

Our salvation is intertwined with our neighbors. The disparity between Lazarus and the rich which existed prior to their death was great. The rich man had a narrow vision of life. He paid no attention to the suffering Lazarus.

Suffering neighbors exist near everyone. Poverty does not only mean material wealth. Some neighbors nearby will suffer from the need for food. Some neighbors will suffer from the need for kindness and concerned attention.

Attentive believers with eyes to see will notice the demeanor of individuals met in daily life. Perceptive believers will notice a person needs a kind word and is suffering in some way that requires an act of Christian love.

Parishes do well when being attentive to their surroundings. Parishes engaged in acts of kindness with their neighborhoods strengthen the community. Parishes manifesting Jesus Christ in relationships with neighbors in need provide healing.

The current Gospel emphasizes the value of Moses and the prophets. Abraham told the suffering rich man that his brothers could learn from Moses and the prophets. Believers with open hearts benefit when hearing about Moses and the prophets in the Divine services of the Church.

Each person is challenged daily to refrain from personal sin. Each person chooses daily whether to focus completely on Jesus Christ as Guide and Goal. Jesus Christ is present in the people we see each day.

Jesus Christ identifies with the people we meet each day. The Gospel teaches treatment of the sick, hungry, needy, and stranger among us is treatment of Christ. (Mt.25:31-46) The present Gospel impels believers to honestly assess daily relationships.

Do we honestly open our hearts, minds, and souls to the needy in our midst? Do we go about blind as did the rich man in the Gospel? Do we see the suffering person next to us on the job, in the parish or in our neighborhood?

Being a Christian involves acting like Jesus Christ in our relationships. Being a Christian includes the responsibility to put into action Jesus Christ's teachings. Christians are to see Christ in each person.

Christ is to be visible and tangible in the actions of people calling themselves Christians. At Holy Baptism believers “put on Christ.” At Holy Baptism believers commit to following Jesus Christ.

Following Jesus Christ seriously occurs when Christ’s love rests in the heart, mind, and soul of the believer and is a part of each daily relationship. The present Gospel expects each believer to assess his or her neighborly relationships.

When we ignore the suffering existing nearby, we condemn ourselves to the path of the rich man in the Gospel. When we fail to reach out and act to help a person suffering from the need for nourishment, we are no better than the rich man.

God’s Holy Church keeps the focus on the Lord Jesus Christ. The Church is where believers learn about, from, and experience Jesus Christ. The Resurrected Christ is ever-present. Christ will return for the Great and Final Judgment.

Individuals of every century will face Jesus Christ at the Final Judgment. Believers are behooved to see Jesus Christ in each person in daily life. If the rich man in the Gospel was attentive to Lazarus, his life’s outcome would be better.

Every person has a certain amount of wealth. Sharing personal wealth with the needy in our midst benefits each person. The rich man in the Gospel had more than he ever needed.

Lazarus would have suffered less in earthly life if the rich man showed compassion on him. Believers with eyes to see appreciate opportunities to help the needy in everyday life.

Jesus Christ’s love is manifested and made real when believers called Christian help the needy in daily life. Healthy parishes are strengthened when active in helping their neighborhoods and communities.

Great joy arises in the heart, mind and soul when believers share Christ through acts of kindness and mercy with their neighbors. Jesus Christ is in the midst of relationships when love, compassion, and mercy abound.

The Twenty Second Sunday after Pentecost. Holy Martyr Nestor. October 27/November 9, 2024. Father Rodney Torbic

All-Merciful Lord, grant me clear vision and strength, that I may always and everywhere clearly see my cross and bear it with a good nature. Metropolitan Gregory (Postnikov) of St. Petersburg, How to Live a Holy Life p.76

Then the devil left Him, and angels came and ministered to Him' (Matt. 4:11). It does not say that the angels were with our Lord during the actual time when He was being tempted. In the same way, when we are being tempted, God's angels for a time withdraw a little. Then, after the departure of those tempting us, they come and minister to us with divine intellections, giving us support *St. John of Karpathos, Philokalia, Vol. 1 p.315*

Every person needs to cultivate his inner world, to discipline himself, to become soft like cotton. Amongst ourselves, our word should be spoken like honey, our touch should be soft like cotton.... Saint Nektarios said this! Since everyone wants love, and since we seek to be respected and to be spoken to with love, we should behave likewise towards others. *Gerondissa Makrina (Vassopoulou), Words of the Heart p.164*

What toil we must endure, what fatigue, while we are attempting to climb hills and the summits of mountains! What, that we may ascend to heaven! If you consider the promised reward, what you endure is less. Immortality is given to the one who perseveres; everlasting life is offered; the Lord promises His Kingdom. *St. Cyprian*

UPCOMING SERVICE SCHEDULE

SUNDAY, NOVEMBER 23	NO SERVICE
SUNDAY, NOVEMBER 30	OBEDNITZA UPSTAIRS
SUNDAY, DECEMBER 07	NO SERVICE
SUNDAY, DECEMBER 14	OBEDNITZA UPSTAIRS
SUNDAY, DECEMBER 21	NO SERVICE
SUNDAY, DECEMBER 28	OBEDNITZA UPSTAIRS
SUNDAY, JANUARY 04	NO SERVICE
SUNDAY, JANUARY 11	OBEDNITZA UPSTAIRS
SUNDAY, JANUARY 18	NO SERVICE
SUNDAY, JANUARY 25	OBEDNITZA UPSTAIRS
SUNDAY, FEBRUARY 01	NO SERVICE