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## FEAST OF THE HOLY AND GLORIOUS APOSTLES PETER AND PAUL

**ON THE MEND:** Please keep the following parishioners and others in your prayers for recovery from their illnesses and injuries: Archbishop Daniel, Metropolitan Antony, Metropolitan Yuriy, Metropolitan Theodosius [OCA], Archbishop Jovan, Bishop Robert, Metropolitan Savas, Father George & Pani Lillian Hnatko, Father Jakiw Norton, Father Paul Stoll, Father Igor Soroka, Father Joseph Kopchak, Father Elias Warnke, Father George Yatsko, Father Paul Bigelow, Father Emilian Balan, Father John & Pani Mary Anne Nakonachny, Father Steve Repa, Protopresbyter William Diakiw, Archpriest Dionysi Vitali, Protodeacon Joseph Hotrovich, Father Adam Yonitch, Pani-Dobrodijka Sonia Diakiw, Father Paisius McGrath, Father Michael Smolynech, Father Lawrence & Matushka Sophia Daniels, Father Joe Cervo, Father John Harrold [Saint Sylvester], Father George Livanos, Igumen Patrick, Pani Mary Ann Chubenko, Father Jim Orr, Father Rick Seilier, Panimatka Laryssa Charest, Joshua Agosto and his family, Eva Malesnick, Nick Behun, Grace Holupka, Joseph Sliwinsky, Gary & Linda Mechtly, Evelyn Misko, Jeanne Boehing, Alex Drobot, Rachelle, Jane Golofski, Doug Diller, Harry Krewsun, Mary Alice Babcock, Dorie Kunkle, Andrea, & Melissa [Betty O'Masta's relatives], Mary Evelyn King, Sam Wadrose, Isabella Olivia Lindgren, Ethel Thomas, Donna, Erin, Michael Miller, Grace & Owen Ostrasky, Patti Sinecki, David Genshi, Sue Segeleon, Mike Gallagher, Liz Stumpf, Theodore Nixon, Michelle Corba Kapeluck, Linda Hippert & family, Margaret Vladimir, Luke Emmerling, Robert McKivitz, Liz Obradovich, Halyna Zelinska [Archbishop Daniel's mother], Charlotte, Andrew Mark Olynyk, Deborah Finley, Claire Senita, Eleanor Kelly, Bryan, Nancy Barylak, Patrick Keenan, Khrystyna Chorniy, Anthony Cormier, Nathan Forbeck, Sarah Doyle, Samuel Peters, Esther Holupka, David Vallor, Henry Faraly, Julie Eiler, Dorothy Lednovich, Bob C., Allie—young girl with leukemia, Heather Kramer, Jane Wartinbee, Matthew—young man with cancer, Nicholas Orlando, Mary Ann Kuznik, Michael Pryhodzenko, Sonia Luciw, Theresa Ditto, Mary Ann Musial, Mary Pelino, Yvonne Christy, Myron & Barbara Spak, Julia Duda, Lisa Pandle, Kris & Julie Hanczar, John Kennedy, Loretta, Nancy, Carol, & Michael Sheliga,

Gaelle Kelly, Irma McDivitt, Robin Young, Mckayla, Rachel, Carl & Margaret Reed, Lydia Wilson, Robert Pointon, Walter Cecelia, John Persico, Jeff Miller, Mary Kernick, Glenn Miller, Jean Marie, Donna & Walter McCrackin, Bonnie & Eugene Blair [Pani Gina's parents], David Hoenshell, Barbara Macino, Shelley Hill, Mikaela Kapeluck, Linda Cawley, Gerald Cogley, Corey Guich, Robert Vangrin, Pauline Witkowsky, Sera White, Deborah Smith, Nancy & Eric Dunik, Julian Stroz [young lady with cerebral palsy], Dr. Kirsten Ream, Patricia Corey, Michelle, Katie Swarm, Michelle, Patrick, Linda Morris, Howard Simpson, Chris, David Hiles, Jennifer, Cher Mount, Frank & Janet Horrell, Jim Wandling, Gail, Sirena Sharp, Ron Paulovich, Sandi Anderson, Lina, Shirley, Denny Mader, Ella Campbell, Tom Hyatt, Bill Janiro, Jean Symanko-Andy's sister, William Lemonakis, Alma Wyke, Lindsay Romanczak & family, Virginia Catherine Pynch, Susan Lucas, Neil Carter & family, James Paluh, Mickie Weikel, Evelyn Krempasky, Tammy Strunk, Loida Esbry, Darlene Chicka Deskins, Drew, Alice & Keith Philipa, Kateryna Kocelko, Nancy Heinbaugh, Mira Filipović, Lynn, Jacqueline, Sharon, Zan Cheng, Kristy, Elaine Ellenberger, Brandon, Anna Tranchine, Demetra, Blase Urban, Catherine Hogel & children, Jennifer & Dylan, Ron Schwartz, Lydia Wilson, Flora Tomlin, Howell Swarm, Jane Bielewicz Allred, Manny "Lazarus" Lopez, Glenn & Lucas Burlack, Katie Elizabeth, Mileva, & Michael, Deirdré Straughan, Terri Paluh, Lori & Steve Lucier, Kyranna Cherpas, Pastor Bruce Nordeen, Heather Ried, Carla Perry, Linda Elliot, Dennis McDaniel, Luke Tinsley, Brent, Tricia, Katherine Gorman, Pamela Jaquette, Sherri Walewski, Marika Zeliszczuk, Donna Davis, Jackie Crimbchin, Marta Charron, Mary [Corba], Stella McKeag, Margie Sekelsky, Gary Howell, Fran Fulton, Gina Catanese, Bill Vizza, Jamie Swarm, Kevin Allen (from Ancient Faith Radio), Kathy Flaherty, Tori Reade-Henry's niece, Derick-Glen Burlack's neighbor, Michael, Nichole & Christopher, Ben Douglas, Dianne Donahue, Zachary, Natasha, Noah Willard, Jodi Hanczar, Gregory Cervo, Lisa Bruce, Martha Nezolyk, Kathy Cvetkovich, Judy, Will, Emma, Ginny, Ye-Jin, Maria, John & JoAnn, Jim & Kitty, Phil Bouse, Ralph & Beverly Stoker, Noah Willard, Nikola, Natalie, Nikola, & Nevenka Jovonovich, Julia Collier, Amy Kemerer, Thomas Smith, Tracy Slaughaupt, Louis & Teresa Bercelli, Tom Nolan, Silvia Martin, Sarah Dorning, Dena & George, Georgia, Lawanda [Evelyn's niece], Maureen Sams, John Kendall, Judi Danser, Darcy, Denis Strittmatter, Nancy, Ian Brick, Cecilia Barnhart, Logan Magorien, Pam & Gordon Grant, Debbie & Jerry Novosel, Noah Willard, Sandra Dillard, Danielle McCann, Barry [Father Jim Orr's cousin], Tim Joyce, Mike Pawlyshyn-Jeannie Stutchell's brother, Joe Samchuck—vocations, Albert Heckman, Brianna Stumpf, Stanley Porembka, David & Terry Coyne Hartnett, Mike C., Jennifer Scheirer [Nick Behun's daughter], Catherine Beecham [Father Bob's cousin], JoAnne & Dave Andrews, Rev. Peg

Bowman, Pat Jennings, Tim Sams, Mike Ruzzi, Cindy M., Stephen Popichak—Fr. Bob's brother, Mary Kay Ludovicy, Pastor Sara Irwin, George Dilendorf, Andy Torick, Carol Behun, Erv Frye, William Lusherand, Bill Boretsky, Colin Kirton—Stage 4 pancreatic cancer, Clifford, Joe Veto, Paul Riley, Tonee & Sydnee Turner, Annette Paluh, Cathy Lotinsky, Monk Andrew, Jeff & Buschra Kerr, Steven—Harry Batch's cousin, Rose Mary Pavlovich—Mary Anne Kuznik's Cousin, Stella McKeag, Margaret Sekelsky, Robert Sekelsky, Robert Rodriguez, Dollie Irvin, Joe Mrvos, Alexandra, Katherine Kulik, and Susan Pulcini—Father Ted Pulcini's mom. ARNOLD: Homer Paul Kline and Walter Sakol. We pray that God will grant them all a speedy recovery.

**Love does not need the law. Love is a law above laws. It is the New Law, or the New Testament of Christ. 'We know that all things work together for good to them that love God'(Rom 8:28). Always remember to love your neighbor; because the Law is Love, the road of love can be full of obstacles and difficulties, but according to the word of God that road leads in the direction of the greatest good.**  
**+St. Nikolai Velimirovich**

**Dear Brothers and Sisters in Christ... There is NOTHING to keep us from praying...for each other, for our family and friends, and most of all for the first responders—EMTs, nurses, doctors, firefighters, police officers, and members of our military who keep us safe. Be well, and be SAFE!!! God Bless!**

Please remember ALL American service men and women in your prayers. May God watch over them and all American service men and women—and bring them all home safely!

**REMEMBER—PRAYERS ARE ALWAYS FREE!**

Communion Fasting: nothing to eat or drink after midnight, EXCEPT in cases where your doctor tells you to eat or drink something for medical reasons: medication, diabetes, etc. If you have a question, please ask Father Bob.

**AT ANY TIME—if there is an emergency, if you have questions, or if you just need to talk, please CALL FATHER BOB at [412] 279-5640.**

<b>SUNDAY, JULY 12</b>	<b>SCHEDULE OF SERVICES OBEDNITZA UPSTAIRS!!!</b>	<b>10:30 AM</b>
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**5<sup>TH</sup> SUNDAY AFTER PENTECOST; THE HOLY, GLORIOUS, AND ALL-PRAISED LEADERS OF THE APOSTLES—SAINT PETER AND SAINT PAUL**

*Tone 4*

Romans 10:1-10; 2 Corinthians 11:21-12:9  
Matthew 8:28-9:1; Matthew 16:13-19

**SUNDAY, JULY 19**                      **OBEDNITZA UPSTAIRS!!!**                      **10:30 AM**  
**6<sup>TH</sup> SUNDAY AFTER PENTECOST; VENERABLE SISOES THE GREAT OF EGYHPT; MARTYRS MARINUS & MARTHA & CHILDREN AUDIFAX & ABBACUM & THOSE WITH THEM AT ROME-CYRINUS, VALENTINE THE PRESBYTER, & ASERIUS; VENERABLE SISOES OF PERCHEVSKY LAVRA; UNCOVERING OF THE RELICS OF HOLY PRINCESS JULIANA VILSHANSKA**

*Tone 5*

Romans 12:6-14  
Matthew 9:1-8

**SUNDAY, JULY 26**                      **OBEDNITZA UPSTAIRS!!!**                      **10:30 AM**  
**7<sup>TH</sup> SUNDAY AFTER PENTECOST; HOLY FATHERS OF THE FIRST 6 ECUMENICAL COUNCILS; SYNAXIS OF THE HOLY ARCHANGEL GABRIES; SAINT STEPHEN OF SAINT SABBAS MONASTERY-BISHOP OF CENOMANIS; MARTYR SERAPION-UNDER SEVERUS; MARTYR MARCAIN OF ICONIUM**

*Tone 6*

Romans 15:1-7; Hebrews 13:7-16  
Matthew 9:27-35; John 17:1-13

## **BULLETIN INSERT FOR 12 JULY 2020**

**5<sup>TH</sup> SUNDAY AFTER PENTECOST; THE HOLY, GLORIOUS, AND ALL-PRAISED LEADERS OF THE APOSTLES—SAINT PETER AND SAINT PAUL**

**TROPARION—TONE 4**

When the women disciples of the Lord  
Learned from the angel the joyous message of Thy Resurrection;  
They cast away the ancestral curse and elatedly told the apostles:  
Death is overthrown! Christ God is risen,  
Granting the world great mercy.

**TROPARION—TONE 4**

Oh, First Enthroned of the Apostles, and teachers of the world,  
Entreat the Master of all to grant peace to the world,  
And great mercy to our souls.

Glory to the Father, and to the Son, and to the Holy Spirit

**KONTAKION—TONE 2**

Thou hast taken the firm and divinely inspired Preachers, O Lord,

The leading Apostles, for the enjoyment of Thy blessings and for repose.  
For Thou hast accepted their labours and death/ as above every burnt  
offering,  
O Thou Who alone knowest the secrets of our hearts.

Now and ever, and unto ages of ages. Amen.

**KONTAKION—TONE 4**

My Savior and Redeemer,  
As God rose from the tomb  
And delivered the earthborn from their chains.  
He has shattered the gates of Hell,  
And as Master, He has risen on the third day!

**PROKEIMENON—TONE 4**

**READER:** O Lord, how manifold are thy works! In wisdom hast Thou made them all.

**PEOPLE: O Lord, how manifold are thy works! In wisdom hast Thou made them all.**

**READER:** Bless the Lord, O my soul! O Lord my God, Thou art very great!

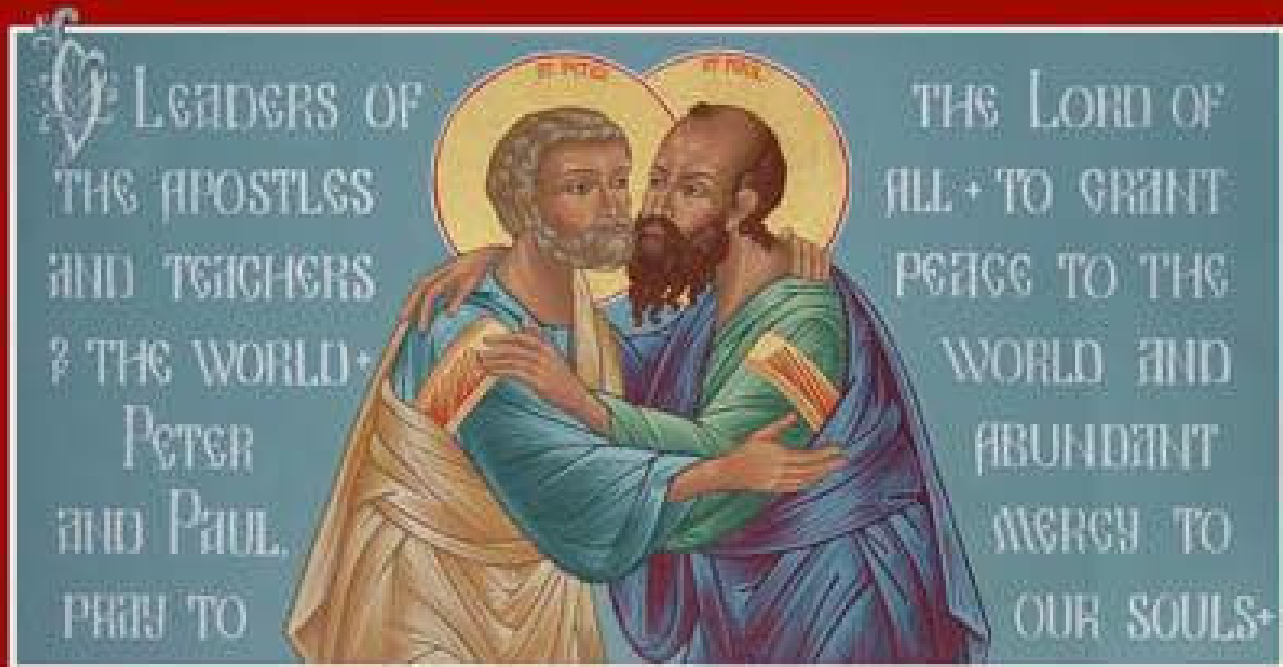
**PEOPLE: O Lord, how manifold are thy works! In wisdom hast Thou made them all.**

**READER:** O Lord, how manifold are thy works!

**PEOPLE: In wisdom hast Thou made them all.**

**ALLELUIA VERSES—TONE 4**

Go forth and prosper and reign, because of truth and meekness and righteousness.



## **THE FEAST OF SAINTS PETER & PAUL-June 29/July 12**

From *The Prologue From Ochrid* by Saint Bishop Nikolai Velimirovich

### **1. The Holy Apostle Peter.**

The son of Jonah and brother of Andrew the First-Called, of the tribe of Simeon and the town of Bethsaida, he was a fisherman and was at first called Simon, but the Lord was pleased to call him Cephas, or Peter (Jn 1:42). He was the first of the disciples to give clear expression to his faith in the Lord Jesus, saying: 'Thou art the Christ, the Son of the living God' (Mt. 16:16). His love for the Lord was very strong, and his faith in Him went from strength to strength. When the Lord was put on trial, Peter denied Him three times, but it needed only one look into the face of the Lord, and Peter's soul was filled with shame and repentance. After the descent of the Holy Spirit, Peter became a fearless and powerful preacher of the Gospel. After his first sermon in Jerusalem, about 3,000 souls were converted to the Faith. He preached the Gospel throughout Palestine and Asia Minor, in Italy and in Illyria. He performed many wonders, healing the sick and raising the dead, and even his shadow had the power of healing the sick. He had a major struggle with Simon the Magician, who declared himself to be from God but was actually a servant of the devil. He finally put him to shame and overcame him. Peter was condemned to death on the order of the wicked Emperor Nero, a friend of Simon's. After installing Linus as Bishop of Rome and exhorting and encouraging the flock of Christ there, Peter went to his death with joy. When he saw the cross before him, he asked the executioner to crucify him upside-down, because he felt himself to be unworthy to die in the same way as his Lord. And so this

great servant of the greatest Master went to his rest and received a crown of eternal glory.

## **2. The Holy Apostle Paul.**

Born in Tarsus and of the tribe of Benjamin, he was formerly called Saul and studied under Gamaliel. He was a Pharisee and a persecutor of Christians. He was wondrously converted to the Christian faith by the Lord Himself, who appeared to him on the road to Damascus. He was baptized by the Apostle Ananias, named Paul, and enrolled in the work of the Great Apostles. He preached the Gospel everywhere with burning zeal, from the borders of Arabia to the land of Spain, among both the Jews and the heathen, and receiving the title of 'the Apostle to the Gentiles'. His fearful sufferings were matched only by his superhuman endurance. Through all the years of his preaching, he hung from day to day like a thread between life and death. Filling his days and nights with toil and suffering for Christ, organizing the Church in many places and reaching a high level of perfection, he was able to say: 'I live; yet not I but Christ liveth in me' (Gal. 2:20). He was beheaded in Rome in the reign of Nero, at the same time as St Peter.

### **Reflection:**

Simon Peter and Simon the Magician. The enemies of Christianity frequently like to cite examples of great miracle-workers among the pagans in order to deceive the gullible, to humiliate the Christian Faith and to elevate paganism, sorcery, soothsaying, Satanism, and every other charlatanism. There is no doubt that Satan through his servants also attempted to perform miracles but all of the miracles of his servants do not emanate out of love for man, compassion and from faith in God but rather from pride, selfishness, vanity and hatred for mankind. A Christian should learn from the history of the apostles to differentiate divine miracles from satanic deceits and fantasies. Let the Christian only remember the Apostle Peter and Simon the Magician. Let the Christian compare the miracles of Peter with the so-called miracles of Simon. The apostle converted the stony hearts of men into noble hearts, cured the sick, and raised the dead and all of this by prayer and faith in the Living God. However, Simon the Magician amazed men with the devil's illusions. The Apostle Peter was a friend of God and Simon the Magician was a friend and protege of the perverted Emperor Nero who ended his life by suicide. The miracles of the pagan fakirs belong to the category of illusions and deceits of Simon the Magician. Just as from a distance hot sand resembles water so also the "miracles" of the fakir resemble the life-creating miracles of Christianity.

### **Contemplation:**

To contemplate the miraculous healing of the blind Bartimeus: "And they came to Jericho. And as He was leaving Jericho with His disciples and

a very great crowd, Bartimeus, a blind man, the son of Timeus, was sitting by the wayside begging" (St. Mark 10:46):

How Bartimeus prayed to the Lord: "Have mercy on me!"

How the Lord said: "See!" And he saw.

How the word of the Lord can give sight to my blinded soul if I pray.

### **Homily**

About the fear of God: "Conduct yourselves with fear in the time of your sojourning" (1 Peter 1:17).

These are the words of the great Apostle Peter, words that have a dual foundation: heavenly inspiration and personal experience. By divine inspiration, Peter, a simple fisherman, became a teacher of the people, a pillar of the Faith and a powerful miracle-worker. According to his own experience he learned that all of his wisdom and power was of God and, because of that, one should possess the fear of God. No other fear, except the fear of God.

The foolish one becomes frightened only when lightning flashes and thunder cracks but the wise man fears God every day and every hour. The Creator of lightning and thunder is more awesome than both of them and He does not appear before you, from time to time, as lightning and thunder rather He is continually before you and does not move away from you. That is why it is not enough, from time to time, to have fear of God, but one must breathe in the fear of God. The fear of God is the ozone in the suffocating atmosphere of our soul. This ozone brings purity, easiness, sweet fragrance, and health. Until he had become strengthened in the fear of God, Peter was only Peter and not an apostle, hero, teacher of the people and miracle-worker.

O my brethren, let us not rejoice before the harvest. This, our life, is not a harvest but rather, it is a sowing, labor, sweat and fear. The plower lives in fear until he has gathered the fruits from the field. Let us also delay our rejoicing for the day of harvest, for now is the time for labor and fear. Will I be saved? This question should torment every one of us, in the same way that the plower is tormented by the question: "Will I reap the fruit of my labor in the field?" The plower labors and fears everyday. Let us also labor and fear "all the time of our sojourning" on earth.

O awesome and powerful Lord, sustain us in Your fear.

To Thee be glory and praise forever. Amen!

### **More Truth in the Psalms**

***Psalm 31:5-Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth. (KJV)***

The Lord's truths offer hope for believers feeling downtrodden and depressed. The opportunity to begin life anew in the Lord God exists when



believers repent. The Lord welcomes believers repenting of sinful ways and seeking to begin anew. Believers desiring to begin anew are to place trust and confidence in the Lord God. The Lord's truths are to be embraced and earnestly followed by those who repent.

***Psalm 33:4-For the word of the Lord is right; and all his works are done in truth. (KJV)***

The Lord is equated with truth and believers do well daily to truly honor His ways. Increased familiarity with the Lord's truths are necessary to abide by them daily. Lasting benefit comes from filling the heart and mind with truths from the Lord. The Lord's wisdom and truth will guide, inspire and protect believers at all times. Truths from the Lord will arise in the believer's mind when life requires them.

***Psalm 40:10-I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. (KJV)***

Readily sharing the truths of the Lord comes naturally for the Lord's believers. Expressing God's truths in daily relationships is not difficult for serious believers. Truthful relationships create a basis for the Lord's final judgment. (Mt. 25:31-46). Constant attentiveness to the Lord's goodness and truths keep a believer faithful. The Lord is worthy of constant gratitude for life-changing truths, mercy, and love.

***Psalm 40:11-Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me. (KJV)***

The Lord's truths form the strong foundation, framework and guide for human life. The truthful, loving, and merciful God heals broken hearts of repentant believers. God's truths illumine lives fractured by sin and enable new beginnings to occur. Truthful confession enables believers to experience the Lord's healing of the soul. The Lord's truths bring needed peace to the repentant believer's heart and mind.

***Psalm 43:10-O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. (KJV)***

The truths of the Lord God will not remain hidden and are always being revealed. The Lord's truths illumine the paths for believers to follow during life's dark days. Truths from the Lord dispel the falsehoods causing Christians to sin and go astray. The Church is where to find God's truths resolutely proclaimed and celebrated. Joy arises when God's truths are victorious over falsehood and brightly shine.

*Holy Martyrs Leontius, Theodulus and Hypatius. June 18/July 1, 2020.  
Hidden Valley, Pennsylvania, Father Rodney Torbic*

Our Father among the Saints John (Maximovitch), Archbishop of Shanghai and San Francisco (1896-1966), was a diocesan bishop of the Russian Orthodox Church Outside Russia (ROCOR) who served widely from China to France to the United States.

Saint John departed this life on July 2, 1966, and was officially glorified by the Russian Orthodox Church Abroad on July 2, 1994. His glorification was later recognized for universal veneration by the Patriarchate of Moscow on July 2, 2008.

### **His Life:**

The future Saint John was born on June 4, 1896, in the village of Adamovka in Kharkiv province to pious aristocrats, Boris and Glafira Maximovitch. He was given the baptismal name of Michael, after the Holy Archangel Michael. In his youth, Michael was sickly and had a poor appetite, but he displayed an intense religious interest. He was educated at the Poltava Military School (1907-14); Kharkiv Imperial University, from which he received a law degree (in 1918); and the University of Belgrade (where he completed his theological education in 1925).

He and his family fled their country as the Bolshevik revolutionaries descended on the country, emigrating to Yugoslavia. There, he enrolled in the Department of Theology of the University of Belgrade. He was tonsured a monk in 1926 by Metropolitan Anthony (Khrapovitsky) of Kharkov (later the first primate of the Russian Orthodox Church Outside of Russia). Metropolitan Anthony later in 1926 ordained him hierodeacon. Bishop Gabriel of Chelyabinsk ordained him hieromonk on November 21, 1926. Subsequent to his ordination he began an active life of teaching in a Serbian high school and serving, at the request of local Greeks and Macedonians, in the Greek language. With the growth of his popularity, the bishops of the Russian Church Aboard resolved to elevate him to the episcopate.

Hieromonk John was consecrated bishop on May 28, 1934, with Metropolitan Anthony serving as principal consecrator, after which he was assigned to the Diocese of Shanghai. Twelve years later he was named Archbishop of China. Upon his arrival in Shanghai, Bishop John began working to restore unity among the various Orthodox nationalities. In time, he worked to build a large cathedral church that was dedicated to Surety of Sinners Icon to the Mother of God, with a bell tower and large parish house. Additionally, he inspired many activities: building of churches, hospitals, and orphanages among the

Orthodox and Russians of Shanghai. He was intensely active, constantly praying and serving the daily cycle of services, while also visiting the sick with the Holy Gifts. He often would walk barefooted even in the coldest days. Yet to avoid the appearance of secular glory, he would pretend to act the fool.

With the end of World War II and the coming to power of the communists in China, Bishop John led the exodus of his community from Shanghai in 1949. Initially, he helped some 5,000 refugees to a camp on the island of Tubabao in the Philippines, while he travelled successfully to Washington, D.C., to lobby to amend the law to allow these refugees to enter the United States. It was while on this trip that Bishop John took time to establish a parish in Washington dedicated to Saint John the Forerunner.

In 1951, Archbishop John was assigned to the Archdiocese of Western Europe with his cathedra in Paris. During his time there, he also served as archpastor of the Orthodox Church of France, whose restored Gallican liturgy he studied and then celebrated. He was the principal consecrator of the Orthodox Church of France's first modern bishop, Jean-Nectaire (Kovalevsky) of Saint-Denis, and ordained to the priesthood the man who would become its second bishop, Germain (Bertrand-Hardy) of Saint-Denis.

In 1962, Archbishop John was assigned to the Diocese of San Francisco, succeeding his long-time friend Archbishop Tikhon. Archbishop John's days in San Francisco were to prove sorrowful as he attempted to heal the great disunity in his community. He was able to bring peace such that the new cathedral, dedicated to the Joy of all Who Sorrow Icon of the Mother of God, was completed.

Deeply revering Saint John of Kronstadt, Archbishop John played an active role in preparation of his canonization.

He reposed during a visit to Seattle on July 2, 1966, while accompanying a tour of the Kursk-Root Icon of the Mother of God. He was laid to rest in a crypt chapel under the main altar of the new cathedral.



**Our Father among the Saints  
John (Maximovitch)  
Archbishop of Shanghai and San Francisco  
(1896-1966)**